

Gospel E—John 15:9-12

Love one another as I have loved you

**The Holy Gospel of our Lord Jesus Christ
according to John.**

Glory to you, Lord Christ.

Jesus said: "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

"This is my commandment, that you love one another as I have loved you."

The Gospel of the Lord.

Praise to you, Lord Christ.

Preparing for Holy Marriage

Resources
from
Episcopal Church Teachings

The Hymnal 1982

Holy Scripture

Gospel D—Mark 10:6-9, 13-16

They are no longer two, but one

**The Holy Gospel of our Lord Jesus Christ
according to Mark.**

Glory to you, Lord Christ.

Jesus said, "From the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate."

People were bringing little children to Jesus in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

The Gospel of the Lord.

Praise to you, Lord Christ.

Gospel C—Matthew 7:21, 24-29

Like a wise man who built his house on rock

**The Holy Gospel of our Lord Jesus Christ
according to Matthew.**

Glory to you, Lord Christ.

Jesus said, "Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but only the one who does the will of my Father in heaven."

"Everyone then who hears these words of mine and acts on them will be like a wise man who built his house on rock. The rain fell, the floods came, and the winds blew and beat on that house, but it did not fall, because it had been founded on rock. And everyone who hears these words of mine and does not act on them will be like a foolish man who built his houses on sand. The rain fell, and the floods came, and the winds blew and beat against that house, and it fell -- and great was its fall!"

Now when Jesus had finished saying these things, the crowds were astounded at his teaching, for he taught them as one having authority, and not as their scribes.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE MARRIAGE TEXTS

One or more of the following passages from Holy Scripture is read in the marriage service:

- ✠ A Lesson, Epistle or Psalm may be read by anyone of the marriage couple's choice.
- ✠ A Psalm may be used as a regular Reading, or as a Responsive or Antiphonal Reading.
- ✠ A Gospel, which is always included when the Eucharist is to be celebrated, must be read by a Deacon or Priest.

Together, as a part of your preparation for marriage, read all these Scripture portions. Then:

- ✠ Agree on one text in each section (Lesson, Epistle, Psalm and Gospel) that comes closest to saying those things you most want to have said as part of the celebration of your marriage
- ✠ Finally, narrow your four choices down to two, and then to one favorite.
- ✠ Your choices and the reasons for them can become a fruitful part of your pre-marriage discussions with the clergy.

All the Scripture Readings in this booklet are given in the translation of the *New Revised Standard Version*.

Lesson A—Genesis 1:26-28

Male and female he created them

A Reading from The Book of Genesis.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them. "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth."

The Word of the Lord.

Thanks be to God.

Gospel B—Matthew 5:13-16

You are light....Let your light shine

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

"You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven."

The Gospel of the Lord.

Praise to you, Lord Christ.

Gospel A—Matthew 5:1-10

The Beatitudes

**The Holy Gospel of our Lord Jesus Christ
according to Matthew.**

Glory to you, Lord Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

Blessed are the poor in spirit,
for theirs is kingdom of heaven.

Blessed are those who mourn,
for they will be comforted.

Blessed are the meek,
for they will inherit the earth.

Blessed are those who hunger and thirst for righteousness,
for they will be filled.

Blessed are the merciful,
for they will receive mercy.

Blessed are the pure in heart,
for they will see God.

Blessed are the peacemakers,
for they will be called children of God.

Blessed are those who are persecuted for righteousness' sake,
for theirs is the kingdom of heaven.

The Gospel of the Lord.

Praise to you, Lord Christ.

Lesson B—Genesis 2:4-9, 15-24

A man clings to his wife, and they become one flesh

A Reading from The Book of Genesis.

These are the generations of the heavens and the earth when they were created.

In the day that the Lord God made the earth and the heavens, when no plant of the field was yet in the earth and no herb of the field had yet sprung up -- for the Lord God had not caused it to rain upon the earth, and there was no one to till the ground; but a stream would rise from the earth, and water the whole face of the ground -- then the Lord God formed man from the dust of the ground, and breathed into his nostrils the breath of life; and the man became a living being. And the Lord God planted a garden in Eden, in the east; and there he put the man whom he had formed. Out of the ground the Lord God made to grow every tree that is pleasant to the sight and good for food, the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil.

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Then the Lord God said, "It is not good that the man should be alone: I will make him a helper as his partner." So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. Then the man said,

"This at last is bone of my bones and flesh of my flesh;
this one shall be called Woman,
for out of Man this one was taken."

Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

The Word of the Lord.

Thanks be to God.

Lesson C—Song of Solomon 2:10-13; 8:6-7

Many waters cannot quench love

A Reading from The Song of Solomon.

My beloved speaks and says to me:

"Arise my love, my fair one,
and come away;
for now the winter is past,
the rain is over and gone.
The flowers appear on the earth;
the time of singing has come,
And the voice of the turtledove
is heard in our land.
The fig tree puts forth its figs,
and the vines are in blossom;
they give forth fragrance.
Arise, my love, my fair one,
and come away."

Set me as a seal upon your heart,
as a seal upon your arm;
for love is strong as death,
passion fierce as the grave.
Its flashes are flashes of fire,
a raging flame.
Many waters cannot quench love,
neither can floods drown it.
If one offered for love
all the wealth of his house,
it would be utterly scorned.

The Word of the Lord.

Thanks be to God.

Psalm 128

Happy are they all who fear the Lord

- 1 Happy are they all who fear the Lord, *
and who follow in his ways!
- 2 You shall eat the fruit of your labor: *
happiness and prosperity shall be yours.
- 3 Your wife shall be like a fruitful vine within your house, *
your children like olive shoots round about your table.
- 4 The man who fears the Lord *
shall thus indeed be blessed.
- 5 The Lord bless you from Zion, *
and may you see the prosperity of Jerusalem
all the days of your life.
- 6 May you live to see your children's children; *
may peace be upon Israel.

(Book of Common Prayer, page 783)

Psalm 127

Children are a heritage from the Lord

- 1 Unless the Lord builds the house,*
their labor is in vain who build it.
- 2 Unless the Lord watches over the city,*
in vain the watchman keeps his vigil.
- 3 It is in vain that you rise so early and go to bed so late,*
vain, too, to eat the bread of toil,
for he gives to his beloved sleep.
- 4 Children are a heritage from the Lord,*
and the fruit of the womb is a gift.
- 5 Like arrows in the hand of a warrior*
are the children of one's youth.
- 6 Happy is the man who has his quiver full of them!*
he shall not be put to shame
when he contends with his enemies in the gate.

(Book of Common Prayer, page 782)

Lesson D—Tobit 8:5b-8

That we may grow old together

A Reading from The Book of Tobit.

"Blessed are you, O God of our ancestors,
and blessed is your name in all generations forever.
Let the heavens and the whole creation bless you forever.
You made Adam, and for him you made his wife Eve
as a helper and support.
From the two of them the human race has sprung.
You said, 'It is not good that the man should be alone;
let us make a helper for him like himself.'
I now am taking this kinswoman of mine,
not because of lust, but with sincerity.
Grant that she and I may find mercy
and that we may grow old together."

And they both said, "Amen, Amen."

Here ends the Reading.

Epistle A—1 Corinthians 13:1-13

Love is patient and kind

A Reading from Paul's First Letter to the Church in Corinth.

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things.

Love ever ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part; but when the complete comes, the partial will come to an end.

When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known.

And now faith, hope, and love abide, these three; and the greatest of these is love.

The Word of the Lord.

Thanks be to God.

Psalm 67

May God be merciful to us and bless us

- 1 May God be merciful to us and bless us,*
show us the light of his countenance and come to us.
- 2 Let your ways be known upon earth,*
your saving health among all nations.
- 3 Let the peoples praise you, O God;*
let all the people praise you.
- 4 Let the nations be glad and sing for joy;*
for you judge the people with equity
and guide all the nation upon earth.
- 5 Let the peoples praise you, O God;*
let all the peoples praise you.
- 6 The earth has brought forth her increase;*
may God, our own God, give us his blessing.
- 7 May God give us his blessing;*
and may all the ends of the earth stand in awe of him.

(Book of Common Prayer, page 675)

Epistle E—1 John 4:7-16

Let us love one another, because love is from God

A Reading from the First Letter of John.

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them.

The Word of the Lord.

Thanks be to God.

Epistle B—Ephesians 3:14-19

The Father from whom every family takes its name

A Reading from the Letter to the Church at Ephesus.

I bow my knees before the Father, from whom every family in heaven and on earth takes its name.

I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love.

I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

The Word of the Lord.

Thanks be to God.

Epistle C—Ephesians 5:1-2, 21-33

Live in love, as Christ loved us

A Reading from the Letter to the Church at Ephesus.

Be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Be subject to one another out of reverence for Christ.

Wives, be subject to your husbands as you are to the Lord. For the husband is the head of the wife just as Christ is the head of the church, the body of which he is the Savior. Just as the church is subject to Christ, so also wives ought to be, in everything, to their husbands.

Husbands, love your wives, just as Christ loved the church and gave himself up for her, in order to make her holy by cleansing her with the washing of water by the word, so as to present the church to himself in splendor, without a spot or wrinkle or anything of the kindness, so that she may be holy and without blemish. In the same way, husbands should love their wives as they do their own bodies. He who loves his wife loves himself. For no one ever hates his own body, but he nourishes and tenderly cares for it, just as Christ does for the church, because we are member of his body. "For this reason a man will leave his father and his mother and be joined to his wife, and the two will become one flesh." This is a great mystery and I am applying it to Christ and the church. Each of you, however, should love his wife as himself, and a wife should respect her husband.

The Word of the Lord.

Thanks be to God.

Epistle D—Colossians 3:12-17

Love which binds everything together in perfect harmony

A Reading from Paul's Letter to the Church in Colossae.

As god's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive.

Above all, clothe yourselves with love, which binds everything together in perfect harmony.

And let the peace of Christ rule in your hearts, to which indeed you were called in the one body.

And be thankful.

Let the word of Christ dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God.

And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

The Word of the Lord

Thanks be to God.