

THE
Episcopal
CHURCH



GOOD FRIDAY OFFERING



The city of Jerusalem viewed from Dominus Flevit, the traditional location where Luke notes that Jesus wept (Luke 19:41)

Jerusalem is...

A city of three faiths. The Holy City. A city of hope.

For Christians, the City of the Crucifixion and the City of the Resurrection.

A city of contradictions.

A city that is an inspiration for peace, while at the same time, a city that is too often in conflict.

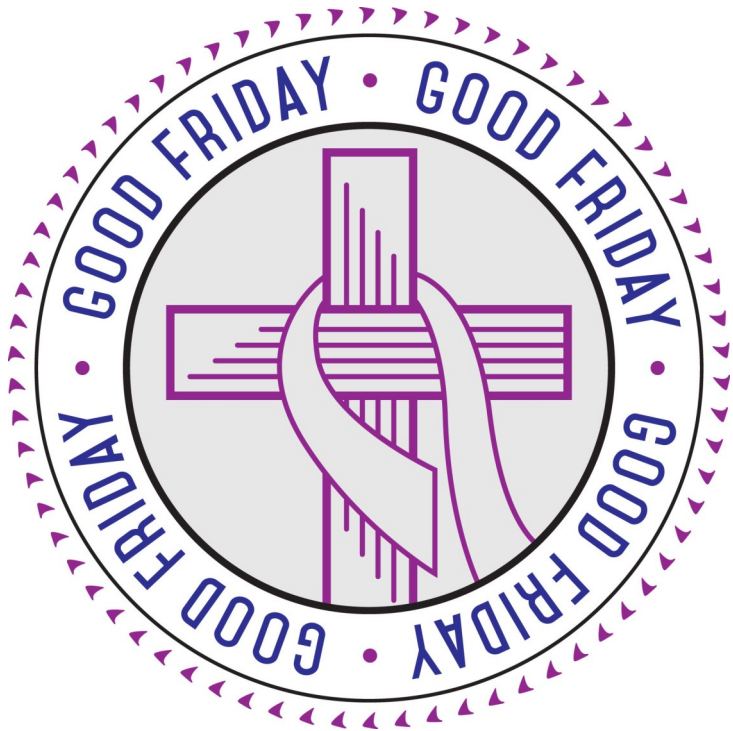
A city that releases religious and political fervor in the lives of believers.

A city whose pilgrims and locals seek peace and pursue it.

A city over which Jesus wept.

A city that Jesus entered in triumph, on a donkey.

A city in which death was defeated, eternal life promised, everlasting life delivered.



St. Paul's Episcopal Church

Office Phone- 419-893-3381

Rector's Cell Phone- 419-367-6921

On the Web at stpaulsmaumee.org

Email- office@stpaulsmaumee.org



St. Paul's is a loving family united in the ministry of Jesus Christ; worshiping, learning, and serving together in the Episcopal tradition

The Rev. Dr. J. Paul Board, Rector • 310 Elizabeth St. • Maumee, Ohio • 419-893-3381

Good Friday
April 15, 2022
12:00pm & 7:00pm

Priest: Blessed be our God, [BCP 276]

People: *For ever and ever. Amen.*

Priest: Let us pray.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Hymn: “*Go to Dark Gethsemane*“.....[H171]

The First Lesson: Isaiah 52:13-53:12.....[Bible 595]

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him—so marred was his appearance, beyond human semblance, and his form beyond that of mortals—so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate. Who has believed what we have heard? And to whom has the arm of the Lord been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken

away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Psalm 22:1-11.....[BCP 610]

- 1 My God, my God, why have you forsaken me? *
and are so far from my cry and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.
- 3 Yet you are the Holy One, *
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; *
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; *
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, *
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
- 8 “He trusted in the Lord; let him deliver him; *
let him rescue him, if he delights in him.”
- 9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother’s breast.
- 10 I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother’s womb.
- 11 Be not far from me, for trouble is near, *
and there is none to help.

The Second Lesson: Hebrews 10:16-25 [BCP 976]

“This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds,” he also adds, “I will remember their sins and their lawless deeds no more.” Where there is forgiveness of these, there is no longer any offering for sin. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the day approaching.

The Passion of our Lord Jesus Christ according to John

John 18:1-19:42 [Bible 880]

The Homily The Rev. Dr. J. Paul Board

The Solemn Collects [BCP 277]

The Procession of the Cross (*congregation reads words in italics*)

Anthem 1 [BCP 281]

We glory in your cross, O Lord,
*and praise and glorify your holy resurrection;
for by virtue of your cross
joy has come to the whole world.*

May God be merciful to us and bless us,
show us the light of his countenance, and come to us.
*Let your ways be known upon earth,
your saving health among all nations.*

Let the peoples praise you, O God;
let all the peoples praise you.
*We glory in your cross, O Lord,
and praise and glorify your holy resurrection;
for by virtue of your cross
joy has come to the whole world.*

Hymn: *In the Cross of Christ I Glory* [H441 vs 1-3]

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Final Prayer

Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and Holy Spirit you live and reign, one God, now and for ever. *Amen.*



SERVICE PARTICIPANTS

Officiant: The Rev. Dr. J. Paul Board
Director of Music Brad Cresswell
Organist Jane Weber
Lector(s) (12noon) Carol Sachs
..... (7:00pm) Steve McNally
Altar Guild(s) Michele Alexander, Sue Cohen;
..... Stephanie Mattoni; Renee Small

* * *

Maumee Churches United Community Way of the Cross

A walk through the streets of Maumee begins at 2:00pm
following the 12 noon service today.

Please gather at First Presbyterian Church.

* * *

The Prayer Vigil in the Chapel upstairs begins at
1:00pm today and will conclude on Saturday at 8:00pm.

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Easter Sunday Schedule of Services

8:00am Holy Eucharist

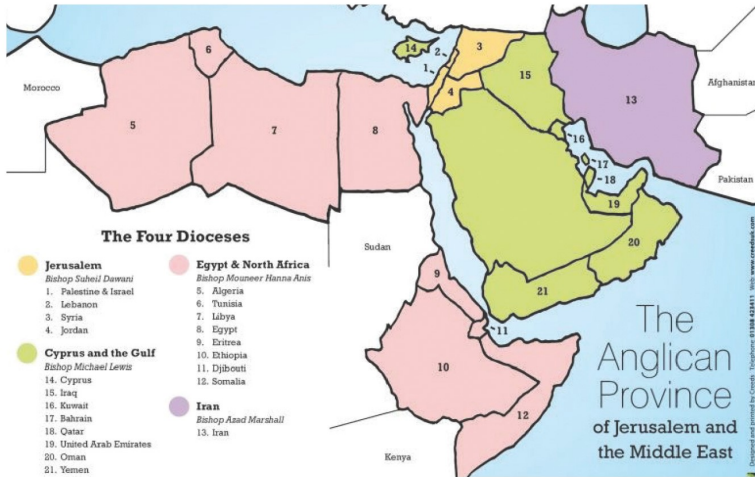
10:00am Festal Eucharist

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GOOD FRIDAY OFFERING



Without a living Christian presence, Christianity in the Middle East will become a collection of museum sites rather than a vibrant and life-affirming presence of Christians whose faith tradition dates to the first Pentecost.

The Good Friday Offering is an expression of our solidarity with our sisters and brothers in Christ who keep the faith alive throughout the Land of the Holy One.

Contributions may be made to the Good Friday Offering through your church and sent to:

DFMS-Protestant Episcopal Church US
P.O. Box 958983
St. Louis, MO 63195-8983

Checks should be written to: The Domestic and Foreign Missionary Society with “Good Friday Offering” in the note field.